# TOWN OF LANTANA TOWN MANAGER'S REPORT



**July 2024** 







# TOWN OF LANTANA TOWN MANAGER'S REPORT



#### **TOWN COUNCIL**

Karen Lythgoe, Mayor Mark Zeitler, Vice Mayor Kem Mason, Vice Mayor Pro Tem Christopher Castle, Councilmember Lynn J. Moorhouse, D.D.S., Councilmember

#### **TOWN MANAGER'S OFFICE**

Brian K. Raducci, ICMA-CM, Town Manager Kathleen Dominguez, CMC, Town Clerk Maria Rios, Executive Assistant to the Town Manager

#### **TOWN ATTORNEY**

Lohman Law Group, P.A.

#### **DEPARTMENT DIRECTORS**

Eddie Crockett, Public Services Director
Nicole A. Dritz, Development Services Director
Stephen Kaplan, Finance Director
Kristine Kreidler, Library Director
Sean Scheller, Chief of Police
Craig Spiegelhalter, Palm Beach County Fire Rescue District Chief

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#### INTRODUCTION

The purpose of this report is to provide the Town of Lantana (Town) Town Council and Community with a high-level executive summary of the status of the Town's major projects and various current and upcoming operational matters. Additional information may be available upon request.

#### **MISSION STATEMENT**

To preserve Lantana's small-town atmosphere through responsible government and quality service.

#### **NEWS RELEASES**

#### Sea Turtle Nesting and Hatching Season

March 1<sup>st</sup> marks the beginning of the Sea Turtle Nesting and Hatching Season which runs annually from 03/01 – 10/31. During this period of time, sea turtles make their way to Florida beaches to lay their eggs. Please help us protect these sea creatures by staying clear of any such nests.

#### 2024 Hurricane Season Preparedness

The Town is committed to assisting residents in preparing for the potential impacts of a hurricane. To ensure everyone's safety, we provide some recommendations below to properly prepare for a hurricane in advance:

#### Before:

- ✓ Install straps or additional clips to securely fasten your roof to the frame structure. This will reduce roof damage.
- ✓ Be sure trees and shrubs around your home are well trimmed.
- ✓ Obtain cash or travelers checks.
- ✓ Fuel up vehicles and propane tanks.
- ✓ Determine how and where to secure your boat.
- ✓ Purchase supplies for your family's disaster supply kit.
- ✓ Make plans to board your pet if you plan to go to a shelter.
- ✓ Check your shelter information and location.

#### After:

- ✓ Report downed lines to FPL or the Lantana Police Department.
- ✓ Do not drive into flooded areas.
- ✓ Check for gas leaks.
- ✓ If you think sewage lines are damaged, don't use toilets and call a plumber. If water pipes are damaged, don't use tap water; call the Town's Water Treatment Plant at (561) 540-5760.

#### FLOODING: KNOW YOUR HAZARDS



Know Your Zone: The Town has areas that are considered Special Flood Hazard Areas which require all buildings to be constructed at or above, the Base Flood Elevation. Please visit the following link Lantana <a href="Emergency Management">Emergency Management</a> to have more information about your zone and the hurricane season.

<u>Community Rating System</u>: The Town participates in the National Flood Insurance Program Community Rating System and is currently rated a Class 8 Community. This allows a property owner who purchases a flood insurance policy to receive a discount on its cost.

As part of our participation, the Development Services Department offers a service to answer questions on Flood Zone and Base Flood Elevation determinations from the Flood Insurance Rate Map. Please feel free to stop in or call them at (561) 540-5780 for help answering questions regarding



your Flood Zone. The Flood Insurance Rate Map and various other publications on flood prevention are available at Development Services and the Lantana Public Library.

Please make sure you are prepared and visit <u>Public Safety - Emergency Management Hurricane</u> (<u>pbcgov.org</u>) for an official hurricane guide from the Palm Beach County (PBC) Emergency Information Center (available in English, Spanish and Creole).



#### Plastic Free July

Plastic Free July is a global movement urging people to reduce or eliminate single-use plastics each July. It aims to combat plastic pollution for cleaner streets, oceans and communities worldwide. PBC's 47 miles of coastline are vital for marine species and the local economy. However, thousands of pounds of plastic waste enter the waters annually, endangering marine life like loggerhead sea turtles. The Town invites you to join this initiative and contribute to protecting the environment for a sustainable future.

#### 4th of July Event

The Town would like to thank all residents and visitors who joined us for the Annual Independence Day Celebration on Thursday, 07/04/2024. Nearly 1,000 attendees enjoyed a live concert by the Nikki Kidd Band, food and craft vendors, family games, fireworks and much more. We hope our community continues to support all Town-sponsored events!







#### 07/08/2024 – 2<sup>nd</sup> Budget Workshop

On 07/08/2024, the Town held its 2<sup>nd</sup> Budget Workshop for FY 2024/25. During the Workshop, the Town Manager and the Finance Director presented the draft budget to the public and Town Council, which received positive feedback from Councilmembers. If you would like to view the Budget Workshop Presentation, you may access it on the Town's website or follow this link: 07/08/2024 Budget Workshop Presentation. For more information on the budget process, please refer to the FY 2024/25 Proposed Annual Budget under the **FINANCE DEPARTMENT** section.

#### Presentation by the President and CEO of the HCA Florida JFK Hospital, Kenneth West

During the 07/08/2024 Town Council meeting, the Town had the honor of hosting Kenneth West, who discussed the Hospital's History and Commitment to delivering exceptional service in PBC. Mr. West highlighted current initiatives and investments aimed at enhancing community services and have earned them recognition as one of the Nation's Top Organizations. Additionally, he mentioned ongoing projects to upgrade technological equipment, further improving their services.

#### Awards and Recognitions

#### Presentation Recognizing Jakob Thompson, a local Carnegie Award Hero

During the 07/08/2024 Town Council meeting, the Town was honored to present Jakob Thompson, a brave and remarkable individual from our community, with a Carnegie Medal in recognition of his extraordinary act of heroism. On 11/30/2023, 17-year-old Jakob Thompson rescued a 35-year-old woman from drowning in the Boynton Beach Inlet. After seeing her struggle against a strong current,

Jakob jumped into the water, swam to her and brought her safely back to the seawall. She was then taken to a hospital for evaluation. Thankfully, Jakob only suffered minor cuts but his bravery clearly saved a life that day, demonstrating his exceptional courage and selflessness.

#### Police Department's Unit Citation Award

During the 07/22/2024 Town Council meeting, four (4) Officers from the Police Department (PD) were recognized for their courageous rescue efforts. On 03/08/2024, the PD responded to a high-speed vehicle accident at W Lantana Rd and I-95. A vehicle had crashed and overturned on the southbound entrance after colliding with a stopped vehicle and a concrete wall. Officers Murdock and Morris attempted to rescue the unconscious driver from the burning vehicle, while Officers Tuang and Sanchez used fire extinguishers to contain the flames until the Fire Department arrived. The driver, initially in critical condition, was stabilized after surgery at St. Mary's Hospital without sustaining burns. The Town is proud to have such well-prepared and courageous Officers.

#### 07/22/2024 - Town Council Workshop

During the Town Council Workshop on 07/22/2024, Brent Whitfield, Project Engineer and Environmental Specialist from Chen Moore and Associates (CMA) provided further details on the Implementation of a Stormwater and Flooding Improvement Program. He highlighted the importance of adopting this program and also discussed the maintenance it requires. Additionally, he explained the benefits it will bring to the Town and our residents. He also detailed how the preliminary rate of \$6.00/Equivalent Residential Unit (ERU)/month was determined based on the characteristics of each property. If you would like to view the presentation, please follow the link below, where you can also find more information on the next steps for implementing the Stormwater and Flooding Improvement Program: 07/22/2024 Town Council Workshop Presentation. Property owners will receive 1st Class Notification from the Town of the Proposed Assessment (via U.S. mail) as well as through the Truth in Millage (TRIM – Notice of Proposed Property Taxes) from the Property Appraiser in August. If you have any questions regarding the assessment, please contact Customer Service at (561) 540-5000, Monday through Friday between 8:30 a.m. and 4:30 p.m.

#### Community Project Funding (CPF) Application for FY 2025

The Town is excited to announce that we have received an update regarding our CPF Application for FY 2024/25 from Congresswoman Lois Frankel's Office. Our request for \$1.5M for the Environmental Protection Agency State and Tribal Assistance Grants (STAG) for the Clean Water and Drinking Water State Revolving Funds was submitted to the House Appropriations Committee. On 07/15/2024, we received confirmation that our request (limited to \$1.1M) was included in the FY 2025 Interior Appropriations Bill that the House Appropriations Committee passed in the prior week. We want to extend our sincere gratitude to Congresswoman Frankel and her staff for their continued support!

#### Solid Waste Authority (SWA) of PBC News

#### Repairs at Central County Transfer Station

On 06/11/2024, representatives from SWA of PBC informed the Town that as part of their routine maintenance procedures, the Central County Transfer Station located in the Town commenced repairs to the tipping floor on 07/22/2024. During this period, the facility will not be able to accept garbage and vegetation until the repairs are completed. The project is anticipated to conclude by the end of August. For more information, please access the following link: Lantana Transfer Station Tipping Floor Repair.

#### 2023 Annual Drinking Water Quality Report

Each year, the Town takes great pride in preparing its Annual Drinking Water Quality Report (Report) which is designed to provide our valued customers with comprehensive information regarding the quality of our water and the services that we consistently deliver. Ensuring a safe and reliable supply of drinking water is one (1) of our highest priorities and this Report serves as a vital tool in conveying the rigorous efforts undertaken to achieve this objective.

In strict adherence to Federal and State laws, regulations, and guidelines set forth by the Florida Department of Health in PBC (DOH-Palm Beach), the Town conducts regular monitoring of its drinking water to detect any potential contaminants. The Report meticulously outlines the results of this monitoring process and elucidates their significance for the period spanning from 01/01/2023 to 12/31/2023, unless otherwise specified. For access to the complete report, kindly click on the following link: Town of Lantana Annual Drinking Water Quality Report.

#### **Employee Spotlight**

Jean started at the Library in 11/2023. He chose to work for the Town in order to learn how local governments function, as a recent resident of the Town. Jean likes to create programs utilizing the Library technology and is genuinely helping others learn new skills whenever possible. Patrons often ask for Jean's assistance with technology such as the Library's 3D printer and Glowforge (laser cutter!). The teens have bonded with Jean and love to participate in events hosted by him. He manages the Welcome Desk and creates and executes programs for all ages. Jean is also a part of the Town's Master Plan Committee!



Jean loves to take pictures/videos and has had two (2) pictures on display at the Boca Raton Innovation Center for an Architectural Photography Exhibition. He just earned a BBA in Management Information Systems – Data Analytics from Florida Atlantic University in 05/2024. He also often spends his free time trying new activities and learning new skills. He loves to try food from different cultures and his favorite food is hot dogs!

#### Bonefish Cove Habitat Restoration Project Update

On 06/24/2024, the Town received the following update regarding the Bonefish Cove Habitat Restoration project from PBC's Department of Environmental Resources Management:

- Last week, they held a productive meeting with the US Army Corps of Engineers (ACOE) team, who confirmed they are finalizing the engineering and contract requirements for a design modification that will not affect the traditional route to the Intracoastal Waterway.
- Once the ACOE finalizes the drawing of the new configuration, they will share it.
- Meanwhile, sand for constructing intertidal mangrove islands and oyster reefs will be transported from Peanut Island's dredge material management areas, likely starting later this month or in early July 2024, and barged to the Bonefish Cove Habitat Restoration project location just south of the Lake Worth Avenue Bridge. Once the intertidal islands are created, they will be stabilized with limestone rock breakwaters.
- Yellow turbidity curtains are currently in place around the active work area to contain and minimize any turbidity plumes resulting from the sand placement. Daily turbidity monitoring will occur during all sand placement activities.
- Construction will be conducted from 7:00 a.m. to 6:00 p.m., Monday through Saturday, as approved by the Town of Palm Beach. Each island's construction will take several months, with the contractor scheduled to complete all islands, oyster reefs and mangrove plantings by Summer 2025.
- Upon completion, these islands and oyster reefs will provide critical habitat for threatened shorebirds and protected native mangroves. Additionally, submerged seagrass and oysters will colonize, contributing to improved water quality.

PBC will continue to post periodic construction updates on the <a href="PBCLakeWorthLagoon.com">PBCLakeWorthLagoon.com</a> website, and the Town will also keep you informed on this matter.

### Join the Effort: Let's Keep Our Town Clean and Beautiful!

The Town kindly encourages all residents and business owners to assist us in maintaining cleanliness by regularly picking up trash on their properties and within their swales. If everyone took a proactive daily or weekly role in trash pickup, it would significantly reduce the amount of litter around our Town. This collective effort will greatly enhance the overall appearance and cleanliness of our community.

#### 2-1-1 Palm Beach and Treasure Coast

Need Help?
For yourself, a family member or someone you know....
Calls are free, confidential, 24/7

The 2-1-1 Helpline is a one-stop resource for suicide prevention, crisis intervention and community services for Palm Beach, Indian River, Martin, Okeechobee and St. Lucie County residents in different languages (i.e., English, Spanish and Creole), for people of all ages. For more information or assistance, please follow the link below and find the 2-1-1 PBC website at <a href="https://www.lantana.org/links">https://www.lantana.org/links</a>.

#### Florida Power & Light Company (FPL) News

#### Lantana Vegetation Management Plan Maintenance

The Town would like to inform you that FPL conducted Utility Tree Maintenance in July. This work was performed by FPL's line-clearing qualified contractor, Asplundh Tree Expert Company. FPL is currently awaiting Quality Assurance (QA) on this work and will inform us if any rework is needed. Please view the <a href="General Boundary Map">General Boundary Map</a> of the area where the maintenance occurred.

#### Reporting and Tracking an Outage

FPL understands that power outages can be an inconvenience. FPL provides tools for you to track outages and get updates on power restoration in your area. For faster access, download the FPL app from the App Store or Google Play, or text "App" to MyFPL (69375) to stay connected and informed with ease. You can also visit FPL.com to report or check the status of your outage.





#### How FPL Restores Your Power

FPL is dedicated to restoring your power safely and as quickly as possible after a storm. Their highly skilled restoration teams work around the clock, prioritizing critical infrastructure to ensure power is restored to our community. Click <a href="here">here</a> to learn how FPL restores power. Additionally, the company urges you to always be aware of potential safety hazards, especially before, during and after severe weather. Find tips on how to prepare on FPL.com/Storm.

#### Be Proactive: Storm Preparedness

FPL works year-round to prepare for severe weather and is ready to respond to whatever weather comes our way. Prepare your family and/or business for storm season by visiting FPL.com/Storm and access helpful resources, tips and guidelines to ensure you and your loved ones are ready when storms strike.



#### Lantana Feeder Hardening Project

19 new Concrete Poles were recently installed around S Arnold Ave from W Pine St to Garnett St. In order to make this installation possible, some light fixtures were removed. FPL and their contractors are currently working on the Feeder Hardening Project in the area. As a result, Lantana Feeder #2839 (i.e., Skylark Ln, Julia Heights Dr, Cardinal Ln, Garnett St, S Arnold Ave, S 4<sup>th</sup> St and Lantana Rd from N 8<sup>th</sup> St to Dixie Hwy) is expected to be 100% complete by the end of July 2024. Lantana Feeder

#2836 (i.e., North on S 14<sup>th</sup> St and West of I-95 on Lantana Rd) is expected to be 100% complete by the end of August 2024.

**We Need Your Help** to "Light up Lantana" by identifying any streetlights that are not working in your neighborhood or anywhere around Town by reporting them on the FPL website at <a href="FPL.com/Create a">FPL.com/Create a</a> <a href="New Report">New Report</a> or by contacting Glenn Ellis, Public Works Superintendent at <a href="gellis@lantana.org">gellis@lantana.org</a> or (561) 540-5764.

#### Sign Up for CodeRED Alerts!

To enroll, visit <a href="https://www.lantana.org/">https://www.lantana.org/</a> and click on CodeRED alerts OR text "Lantanaalerts" (as one word) to 99411.

#### Things to Know About CodeRED

- CodeRED delivers notifications by phone, email, text and mobile alerts.
- CodeRED is compatible with TDD/TTY devices for those who are deaf or hard of hearing.
- Individuals and businesses may add as many phone numbers, emails and texts numbers as they choose.

For more information about CodeRED Lantana Alerts, contact the Town Clerk Kathleen Dominguez at <a href="mailto:kdominguez@lantana.org">kdominguez@lantana.org</a> or (561) 540-5016.



Water Treatment Plant and Water Distribution System Improvements Update All of the new high service pumps are now online and are operating as designed. They will continue to be closely monitored to ensure that their smooth operation continues.

Periodically, it has been brought to the attention of Town staff that some areas of the Town occasionally experience water discoloration or "yellow tinted water" coming from their tap. Please be advised that the Town's drinking water is monitored and tested on a daily basis and continues to confirm that it is safe to drink and that it is well within all mandatory Florida Department of Health water treatment parameters. The Town internally tests the water on a daily basis for chlorine, hardness, color, iron, PH, alkalinity, chlorides, total

dissolved solids, temperature and conductivity. In addition, the water is tested externally three (3) times per month for various conditions (i.e., total coliform/E.coli; total coliform/fecal; enterococci; coliphage and HPC) and semi-annually for lead and copper.

In order to provide an immediate response to this concern, the Town continues to perform an aggressive hydrant flushing program that helps to properly distribute the treated water within the system. In addition, we have three (3) automatic flushing devices in various locations throughout the Town. Due to the complex and intricate design of our Water Treatment Plant (WTP), Town staff continues to work closely with our engineers to design cost-effective long-lasting improvements which are expected to significantly improve this issue. At the 06/12/2023 Town Council Meeting, a contract was awarded to RF Environmental Services, Inc. in the amount of \$2.4M for Filter Media Replacement and WTP improvements. The contractor has ordered the long lead time items and the first of five (5) resin tanks was restored and placed back in service in 06/2024. As a result, improvements have been observed in the water discoloration. In addition, the restoration of the second resin tank is underway.



If you should have any concerns regarding the color and/or quality of your drinking water, please call the Town's WTP at (561) 540-5760 between the hours of 7:00 a.m. and 4:00 p.m. so that we may address your specific concerns.

Moreover, Town staff continues to work closely with our engineers on other water-related improvement projects to ensure that the Town continues to provide quality potable water in a safe, consistent and cost-effective manner. These include:

- Phase I of the A/C Water Main Pipe Replacement Project continues.
- Design work for Phase II of the Broadway and WTP Discharge Water Main Pipe Replacement Project is underway.
- Water Main Replacement Project under the Florida East Coast (FEC) Railway tracks at Pine St (substantially completed in 05/2024). Due to additional work conducted by the FEC in that vicinity, both sides of the intersection remained closed and are scheduled to reopen shortly.
- Replacement of the temporary WTP Softening System with a permanent solution once it can be designed/acquired (contract awarded at the 01/22/2024 Town Council Meeting).

All of these projects are ongoing simultaneously, in various stages of progression and are of the highest priority to Town Officials and staff. In addition, the staff meets monthly with our engineers to ensure that we remain on task. In many cases, there are multiple regulatory agencies that we need to coordinate with and design issues which need to be addressed in order to ensure the delivery of safe and reliable projects to the Town's residents and business owners.

Due to the enormity and complexity of these projects, in many cases, they are phased in over multiple years in order to effectively plan, design, bid, award, fund and construct the projects at hand. Funding has been provided for many of these projects including Federal and State appropriations (through Congresswoman Lois Frankel's Office and with the assistance of our Lobbyist – Ballard Partners, respectively). We are also pursuing other grant opportunities to assist with our funding needs for these and our other infrastructure related projects with the assistance of our professional grant writer (see **GRANTS**). The Town will continue to provide updates as to the status and progress of these projects.

Thank you in advance for your patience and cooperation as it is greatly appreciated!

#### <u>Dune Restoration Project Delayed until End of year 2025</u>

On 10/24/2022, the Town Council approved the 1<sup>st</sup> Amendment to the Interlocal Agreement (ILA) for the Dune Restoration Project – Reach 9 (Project) with the Town of South Palm Beach and Temporary Easement Access Agreement with the Town of South Palm Beach and the Town of Palm Beach which extended the term of the project through 02/28/2023.

Over the past 2½ years the Project had been delayed for many reasons. Most recently, on 02/05/2024, the Town was informed by the Town of Palm Beach's Engineering Department that they continue to work on the Beach Nourishment Project. A dredge will pump sand from an offshore source onto the beach in Reach 7 (Phipps Park to Kreusler Park) and they will stockpile additional sand and truck it into Reach 8 (Palm Beach south of the Lake Worth pier) to build dunes. Finally, they plan to utilize the Town's access for the Project into Reach 9, which is expected to be completed by the end of 2025.

#### **TOWN CLERK**

#### PBC 2024 Primary and General Election Dates – Mark Your Calendars!

Primary Election Day is Tuesday, 08/20/2024.

General Election Day is Tuesday, 11/05/2024.

For more information on early voting, vote-by-mail, and registration deadlines, please visit: <a href="https://www.votepalmbeach.gov/">https://www.votepalmbeach.gov/</a>, or call (561) 656-6200.

#### 2025 Town Election Information

The next Town Election will be held on Tuesday, 03/11/2025.

Please visit https://www.lantana.org/town-elections for more information.

#### Get Ready for a New Town Website

On 03/25/2024, the Town Council approved a contract with CivicPlus, LLC, to completely revamp our website. This means a more user-friendly experience, a fresh new look and easier access to all the information you need. Stay tuned for the launch this Fall – September/October 2024!

#### Town's Livestreaming Platform and Agenda Notifications

To use the platform for accessing the livestreamed and recorded Town Council Meetings please adhere the following instructions:

#### Tune in Live or Catch up Later

- Visit https://www.lantana.org/TownAgendas.
- Click the "View Event" link for the live broadcast when the Town Council Meeting starts.
- Recordings are available on-demand after each meeting in the Past Events section.

#### Stay informed

Sign up for email notifications when new agendas are posted and never miss an update at https://www.lantana.org/TownAgendas.

#### Schedule of Future Events/Important Dates

- 08/02/2024 Lantana Firefighters' Pension Fund Board Meeting, 7240 7<sup>th</sup> Place N, West Palm Beach, FL 33411, 9:00 a.m.
- 08/07/2024 Lantana Police Pension and Relief Fund Board Meeting, Police Department, 9:00 a.m.
- 08/12/2024 Town Council Meeting, Town Hall Council Chambers, 6:00 p.m.
- 08/15/2024 Special Magistrate Hearing, Town Hall Council Chambers, 5:30 p.m.
- 08/20/2024 Primary Election Day, 7:00 a.m. to 7:00 p.m.
- 08/28/2024 Planning Commission Meeting, Town Hall Council Chambers, 6:30 p.m.

#### **PUBLIC SERVICES DEPARTMENT**

#### Pavement Improvement Project

The Town is pleased to announce its collaboration with representatives from All County Paving to enhance various roads within the community. This initiative commenced 06/10/2024, and paving is now complete. Striping is expected to be finished by the end of 07/2024 as the new pavement needs time to cure prior to striping. The following roads have been paved:

- Public Services Parking Lot (510 W Pine St)
- N Oak St (E Ocean Ave E Lantana Rd)
- Lyndon Dr (Sandpiper Ln S Broadway)
- W Duval St (S 10<sup>th</sup> PI S Arnold Ave)

- W Jennings St (S 11<sup>th</sup> St S 10<sup>th</sup> St)
- W Jennings St (S Arnold Ave S Broadway)
- W Palm St (N Broadway N 4<sup>th</sup> St)
- W Perry St (S 12<sup>th</sup> St S 10<sup>th</sup> St)
- W Pine St (S 13<sup>th</sup> St S Broadway)
- W Indies Way (Tradewinds Sea Pine Way)
- W Minnesota St (N Arnold Ave Dead End)
- PBC Fire Department (Station 37 bldg. to S Broadway)
- Lake Worth Ave (S Lake Dr to Dead End)
- Sea Pines Ln/Garnett St (S Broadway Sea Pines Way)
- W 13<sup>th</sup> St (W Pine St to W Ocean Ave)
- W Perry St (S Arnold Ave to S 10<sup>th</sup> PI)



#### Optimizing Traffic Flow: Pavement Markings Initiative

In February, the Town submitted a request to the PBC Traffic Division to investigate the feasibility of installing "Do Not Block" pavement markings at intersections along Lantana Rd, including Andrew Redding Rd, S Broadway and Dixie Hwy. Additionally, the Town requested similar pavement markings at the Seacrest Intersection, N Broadway and Dixie Hwy on Hypoluxo Rd in response to traffic concerns reported.

The Town received confirmation that studies would be conducted to ensure alignment with PBC's Traffic Division's policies. Field observations commenced in March, beginning with Lantana Rd and the aforementioned

intersections. Following their assessment, the PBC Traffic Division recently installed "Do Not Block" pavement markings on W Lantana Rd at the Publix Shopping Plaza near the NB I-95 approach (pictured above).

The Town continues to collaborate with the PBC Traffic Division to schedule additional field observations for the remaining intersections mentioned and will provide updates as this process continues.

#### Invasive Removal Efforts and Projects in the Lantana Nature Preserve (Preserve)

The Town continues to work closely with SOLitude Lake Management, a certified invasive removal company to treat and remove invasive plants and trees from the Preserve and to identify the different exotic plants. The company comes out twice a year (February and August) to remove invasive plants/trees from the inside of the Preserve, including the pathways and the parking lot areas. The maintenance area includes the middle and borders of the Preserve and does not include the mangrove area or the butterfly garden plants.

In addition, on 03/14/2024, the Town began replacing two (2) of the Preserve's deteriorated timber pedestrian bridges along the hiking paths.

During construction, although the Preserve will remain opened, certain sections and parking spaces will be temporarily closed. Project construction is expected to be completed the week ending 07/26 with final inspections to be completed the week ending 08/02. We apologize for any inconvenience this may cause and appreciate your understanding.

The Town continues to enhance the Preserve so that our residents and visitors can enjoy the great Lantana Outdoors! If you have any questions or concerns about the Preserve, please contact Nadine Shawah at <a href="mailto:nshawah@lantana.org">nshawah@lantana.org</a> or call (561) 234-0181.



#### Sea Pines Neighborhood Drainage Information

A Stormwater Pump Station has been constructed (substantially complete and operational) in the Sea Pines area to control the water level and reduce the likelihood of street flooding there.

#### Hypoluxo Island Drainage Information

- 01/20/2022 staff and Town Engineer met with Hypoluxo residents to obtain an understanding
  of their drainage concerns on the entire Island, resulting in our Engineer (CSA 2022-04)
  studying the areas that tend to flood during severe rainfall and/or high tide events.
- 10/19/2022 staff met with Engineer to review potential drainage system improvements, followed by an on-site meeting on 11/02/2022.
- 12/12/2022 a Workshop was held to discuss the Engineer's preliminary findings so they could finalize their report (02/15/2023).
- 04/24/2023 Town Council approved our Engineer to design, permit and bid the Drainage Improvement Project for N Atlantic Dr and Beach Curve Rd (CSA No 2023-03). N Atlantic Dr has reached the 90% design submittal stage, which includes updated drawings, specifications, and cost estimates. These plans are scheduled to be submitted to the South Florida Water Management District (SFWMD) in the coming days. We are preparing for a final review and approval process. This process is expected to be wrapped up in September 2024.

#### Railway Information

- 01/24/2023 staff met with FEC and brightline representatives to discuss plans for a potential Corridor Improvement Project (Project) that would limit trespassing and vagrancy incidents along the corridor while maintaining/improving the visual aesthetics throughout the Town.
- 02/27/2023 FEC, brightline and Federal Railroad Administration (FRA) representatives hold a Workshop to discuss with Town Council the potential closing of the W Pine St crossing in exchange for substantial infrastructure type improvements along the entire railroad corridor (i.e., fencing, sidewalks, landscaping, intersection/roadway improvements, etc.) which would likely be funded from a federal grant and local sources. Representatives from FDOT and the Palm Beach Transportation Planning Agency (TPA) were present to lend their support. There was consensus to continue exploring this opportunity and to hold a Community Workshop.
- 04/06/2023 staff and our railroad partners hosted a public Railroad Corridor Municipal Workshop to discuss the Project. A Working Lunch followed for staff and railroad partners.
- 06/21/2024 staff and our brightline partners met to discuss and evaluate the cost/benefit of the potential project and application for the Railroad Crossing Elimination (RCE) Grant.

#### **Temporary Crossing Closure**

In February 2024, The Town restarted the FEC Water Main Replacement Project. The W Pine St railroad crossing was closed on 02/12/2024. Detour signs and barricades were placed on both sides of the construction site. The project was completed in 06/2024, and the W Pine St railroad crossing was initially scheduled to reopen in June. However, FEC representatives advised us of additional work they had to do in the vicinity which delayed us from opening the intersection sooner. W Pine St is now scheduled to reopen shortly. We apologize for any inconvenience this closure may cause and appreciate your understanding.



Please plan to use alternate routes. If you have questions, please contact the Public Services Department at (561) 540-5758 or email jdarr@lantana.org.

#### Dixie Hwy and Lakeview Ave Intersection

Residents requested that the lighting be upgraded to support safety concerns at this intersection. Staff submitted the request to FPL and the additional light (on a brand-new pole) was installed in 10/2023. Additionally, staff is working with FPL to remove the old wooden pole(s) which no longer appear needed.

Exhibit A – Public Services Department's Ongoing Prior Year Capital Projects

|  | Funding   | Start   | Estimated  |  |
|--|---|---------|------------|--|
| Project  | Year  | Date    | Completion | Comments   |
| Lift Station Rehabilitation<br>(6-N Atlantic Dr,16-Lantana<br>Beach & 18-Police Dept.)   | FY 2020/21<br>(rolled over to<br>FY 2021/22)  | TBD     | TBD        | Contract awarded & underway. Lift station 6 & 18 are complete, while construction for 16 is underway.  |
| Sea Pines Stormwater<br>Pump Station   | FY 2020/21<br>(rolled over to<br>FY 2021/22)  | 07/2023 | 07/2024    | Substantially complete & operational.  |
| Water Main Replacement<br>Under FEC @ Pine St  | FY 2020/21<br>(rolled over to<br>FY 2021/22)  | 06/2023 | 07/2024    | Project is underway. W Pine<br>St RR crossing is closed &<br>is anticipated to be reopened<br>shortly following a FEC<br>project that started on 07/16.  |
| Beach Pavilion Repairs   | FY 2020/21<br>(FY 2021/22<br>not funded)  | TBD     | TBD        | Bldg. use/purpose being evaluated as part of the Master Plan.  |
| Filter Media Replacement & WTP Improvements  | FY 2020/21<br>(rolled over to<br>FY 2021/22),<br>additional funds<br>added in<br>FY 2022/23 | 02/2024 | 05/2025    | Filter media replacement in<br>1st vessel is complete.<br>Rehabilitation of 2nd vessel<br>started 06/17/2024.<br>Additional sandblasting and<br>metal prep required under<br>change order # 1. |
| SE Atlantic Dr, Beach Curve<br>Rd, Barefoot Lane, Lagoon<br>Lane, N Atlantic Drainage<br>Improvements  | Included in<br>FY 2021/22<br>year-end budget<br>amendment                                   | TBD     | TBD        | Design underway & is anticipated to be completed in 07/2024.   |
| Beach Rails<br>(Phase II)  | FY 2021/22  | TBD     | TBD        | Project was deferred until<br>FY 2022/23. CSA being<br>evaluated. Master Plan<br>impact to be considered.  |
| Pipe Lining/Manhole<br>Rehabilitation Sanitary<br>Sewer  | FY 2021/22  | TBD     | 09/2024    | Two (2) related contracts approved by Town Council on 06/24/2024.  |
| Phase I AC Pipe<br>Replacement<br>(Phase I)  | FY 2021/22  | 03/2024 | 01/2025    | Town Council awarded engineering CSA to B & W & construction contract to FG Construction on 01/08/2024. NTP was issued in February 2024. Project underway.                                     |
| Repair Seawall @<br>Bicentennial & Sportsman's<br>Parks  | FY 2022/23  | 08/2022 | TBD        | Grant agreement approved by Town Council on 01/22/2024.  |
| Recoat Seawall Sheet<br>(Lantana Beach)  | FY 2022/23  | TBD     | TBD        | None at this time.   |
| Additional Funding for ADA<br>Ramp Replacement<br>(Lantana Beach)  | FY 2022/23  | TBD     | TBD        | Insurance claim has been settled, Ramp Design TBD.   |
| Replace Wooden Decking,<br>Rafters & Rails<br>(Lantana Beach)  | FY 2022/23  | 10/2022 | TBD        | CSA for Design being<br>evaluated. Impact of Master<br>Plan being considered.  |
| Design: Asbestos Cement<br>(AC) Water Mains<br>(Phase II)  | FY 2022/23  | TBD     | TBD        | CSA awarded for Phase II.  |
| CSA to Prepare Town's<br>Comprehensive Water,<br>Wastewater, Roadway,<br>Seawall, Parks & Recreation<br>Facilities & Stormwater<br>Master Plan | FY 2022/23  | 01/2023 | 07/2024    | Approved 11/14/2022. PO<br>awarded to B & W. Kickoff<br>meeting held 02/09/2023.<br>Project underway, 90%<br>review underway.  |
| Install Emergency water<br>main connection with City of<br>Lake Worth Beach (LWB)<br>through an Interlocal<br>Agreement (ILA)                  | FY 2022/23  | TBD     | TBD        | ILA approved by Town<br>Council 08/14/2023 & by<br>LWB City Commission<br>09/14/2023. LWB expected<br>to approve contractor work<br>order shortly.   |

Exhibit B – Public Services Department's Capital Projects included in FY 2023/24 Adopted/Amended Budget

| Project   | Funding<br>Year          | Start<br>Date            | Estimated<br>Completion | Comments   |
|---|--------------------------|--------------------------|-------------------------|--|
| Townwide improvements (e.g., trash receptacles,   | FY 2023/24               | 10/2023                  | 09/2024                 | Ongoing.   |
| landscaping, etc.) Holiday decorations for  | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Greynolds Circle Community/park improvements (e.g., benches, trash receptacles,                       | FY 2023/24               | 10/2023                  | 09/2024                 | Ongoing.   |
| landscaping, etc.) Upgrade playground   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Replace fence around northern tennis court  | FY 2023/24               | TBD                      | TBD                     | Awaiting code change to issue permit.  |
| Replacement of 2004 Ford<br>Ranger  | FY 2023/24               | 10/2023                  | TBD                     | Purchase was approved b<br>Town Council on<br>10/23/2023. Vehicle<br>received. |
| Repair smaller beach pavilion   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Replace roof at Recreation<br>Center  | FY 2023/24               | TBD                      | TBD                     | On hold for further evaluation   |
| Replace Marine Safety<br>building roof and sidewalk;<br>paint building                                | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Replace roof and flooring in<br>Development Services<br>building                                      | FY 2023/24               | TBD                      | TBD                     | Roof contractor approved by Town Council on 07/22/2024.                        |
| Repair and replace tiles and<br>upgrade fountain system to<br>the Police Memorial                     | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Reseal walls at the Police<br>Department building   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Recoat the sea wall at the<br>Lantana Municipal Beach   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Air conditioner replacements  | FY 2023/24               | 10/2023                  | 09/2024                 | Ongoing.   |
| Additional funding to replace<br>the ADA Ramp at Lantana<br>Beach                                     | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Additional funding to replace<br>wooden decking, rafters and<br>railing along the beach<br>boardwalk. | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Replace Town Hall windows with hurricane-rated impact windows   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Council Chambers<br>Renovations   | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Construct classrooms and<br>Emergency Operations<br>Center at Police Department                       | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Architectural services to design office space at the Operations Center                                | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Automatic flushing system for water distribution system   | FY 2023/24               | TBD                      | TBD                     | Nine (9) Auto flush system installed at various location Townwide (mobile).    |
| Replacement of asbestos concrete piping   | FY 2023/24               | TBD                      | TBD                     | Phase II Engineering CSA approved by Town Counci 04/08/2024. Underway.         |
| Replacement of a utility truck including a lift gate  | FY 2023/24               | TBD                      | TBD                     | Approved by Town Counci<br>on 12/11/2023. Vehicle<br>ordered.                  |
| Replace water meters<br>w/Automated Meter Reading<br>System (AMR)                                     | FY 2023/24               | TBD                      | TBD                     | Meter types being evaluated  |
| Storage building at Master<br>Lift Station  | FY 2023/24               | TBD                      | TBD                     | TBD  |
| Design to convert lift stations 3, 4, 8, & 9 from a dry pit to submersible pump system                | FY 2023/24               | TBD                      | TBD                     | CSA from B & W being evaluated.  |
| Begin GIS location and mapping for stormwater and sewer infrastructure                                | FY 2023/24               | TBD                      | TBD                     | Stormwater system completed. Approved by Town Council on 06/24/2024.           |
| Replacement of a 2011 Ford<br>F350 crane utility truck  | FY 2023/24               | TBD                      | TBD                     | Approved by Town Counci<br>on 12/11/2023. Vehicle<br>ordered.                  |
| Replace roof at Water<br>Treatment Plant (WTP)  | FY 2023/24               | TBD                      | TBD                     | Approved by Town Counci  |
| Brine Tank Replacement  | FY 2023/24               | TBD                      | TBD                     | Approved by Town Counci<br>on 01/22/2024. New tank<br>ordered.                 |
| WTP Instrumentation & Control Improvements  | FY 2023/24               | 05/13/2024               | 03/15/2025              | Engineering CSA approve<br>by Town Council 05/13/202<br>Underway.              |
| GIS - Sanitary LS 9, 11, 13,<br>17 & 18   | FY 2023/24               | 06/24/2024               | TBD                     | PO issued.   |
| GIS - Sanitary LS 2, 10<br>GIS - Sanitary LS 12, 14   | FY 2023/24<br>FY 2023/24 | 06/24/2024<br>06/24/2024 | TBD<br>TBD              | PO issued.<br>PO issued.   |
| Townwide Paving   | FY 2023/24<br>FY 2023/24 | 05/14/2024               | 09/2024                 | PO issued.   |

#### **DEVELOPMENT SERVICES DEPARTMENT**

#### Water Tower Commons Project Update

Town staff continues to work closely with the Developers of the Water Tower Commons site (site). Currently, staff is processing appropriate permits and inspections for the approved eastern commercial side of the site as well as a Fifth Third Bank. Town Staff is currently working on a review of site plans for Carl's Jr. and Panda Express to be included in the eastern commercial portion of the site. As part of the approval of the Water Tower Commons Project, the Developer was required by PBC to install a mast arm traffic light at the project's entrance. Since Lantana Rd is County-owned and maintained, Town Staff has recently been engaged in discussions with PBC as well as the Developer regarding the mast arm. Ongoing traffic analyses will be conducted to determine when the mast arm is warranted.

#### Lantana ParkSquare Update

In April 2023, Integra Solutions, LLC (Integra) purchased the 18-acre site located at the corner of Hypoluxo Rd and Dixie Hwy, commonly referred to as the vacant Kmart site. Since that time, staff has been collaborating and coordinating with Integra's development team to deliver a well-planned mixed-use development and vibrant space that will enhance the site's visual appeal and address the community's diverse needs. On 02/12/2024 a public workshop was held whereby Integra presented the site's conceptual site plan and renderings (as currently drafted). During the workshop, the Town Council provided positive feedback on the project's conceptual plan, commending its thoughtful design and alignment with the community's vision and Master Plan. Overall, the Council's endorsement (through consensus), signifies confidence in the project's potential to breathe new life into the community's fabric. In addition, the public was given the opportunity to ask questions and provide comments. As a result, staff has moved forward with next steps including both text and Comprehensive Plan amendments. Most recently, staff has provided the developer with comments after reviewing the Special Exception, Site Plan and Landscape Plan. For more information regarding the materials that were presented at the 02/13/2024 workshop (e.g., Site Plan, Renderings and PowerPoints), please contact Town Administration at (561) 540-5004.



Rendering of Lantana ParkSquare as seen from the FEC Railway

#### Master Plan Update

The Master Plan was successfully adopted by the Town Council at the 07/24/2023 Town Council Meeting. Since that time, the following actions have been taken:

- The adopted Townwide Master Plan has been posted on the Town's website at: https://www.lantana.org/news/post/15421/.
- Staff has formed the Master Plan Committee, a volunteer group of residents from various neighborhoods to provide input on the Master Plan and ongoing projects.
- Digital copies of the Master Plan have been distributed to potential developers and stakeholders.

- Staff presented to the Town Council on highlights of the Master Plan in relation to the proposed redevelopment of the Kmart site on 02/13/2024.
- Staff has worked with the vacant Ocean Ave property owners on a redevelopment plan for the parcels, in keeping with the Master Plan proposal for the properties. A Demolition Permit for this site was approved the week of 04/15/2024 and demolition began on 05/14/2024 and is nearing completion. On 07/18/2024, staff had a conference call with the owners to discuss next steps for redevelopment.





- Staff has and will continue to explore redevelopment plans for Lantana Beach as it relates to the Master Plan.
- \$100k worth of funding has been included in the FY 2023/24 budget for related projects and another \$100k is proposed in the FY 2024/25 budget.

#### Traffic Calming

Staff is currently working with our contracted Traffic Engineer on residents who have expressed traffic concerns for their neighborhoods. New speed limit signage was recently installed in the Hypoluxo Island neighborhood in an effort to slow traffic speeds. Traffic data was recently gathered in the Southwinds neighborhood and community meetings were held and a recommendation from the engineers was provided to install temporary speed cushions for six (6) months to determine the impacts to the neighborhood. A community meeting was held for the S Lake Dr traffic calming application where it was determined that temporary speed cushions should be installed. These temporary speed cushions have been installed and will be monitored for a six (6) month period to determine the impacts to the neighborhood. The Town Council recently approved the speed cushions for the W Pine St project to remain in place permanently. Please reach out to the Development Services Department at Planning@lantana.org for additional information regarding these projects.

# <u>Elevation Requirements for New Construction and Substantial Improvement Projects in Special Flood Hazard Areas</u>

In designated flood zones, building codes require new construction and substantially improved building projects to be built at a minimum height of the designated Base Flood Elevation (BFE) plus one (1) foot. "Substantial improvement" means any reconstruction, rehabilitation, addition or other improvement to a structure, where the total cost equals or exceeds 50% of the market value of the structure before the start of construction of the improvement. Please contact our Planning and Zoning Division for more information regarding these requirements at <a href="mailto:planning@lantana.org">planning@lantana.org</a>.

#### Assistance with New Businesses and those making Home Improvements

Please help us help you! It's never too early to reach out to the Development Services Department if you are thinking of opening a new business in Town, moving your business to a new location or doing a home improvement project. The earlier you know if permits are needed, if your use is permitted at a location and/or if there are certain code requirements that need to be met, the more seamless we can make the process. Having the information ahead of time will help facilitate a successful outcome and

will assist in preventing frustration and unnecessary delays. The Development Services Department is here to guide you through every step of the Town's processes and requirements.

#### Permit Extensions

Building Permits can expire if there is no activity on the project. Work shall be considered to be in active progress when the permit has received an approved inspection within six (6) months. If your permit is set to expire, you can request an extension in writing with justifiable cause prior to the expiration. The Town's Building Official has authorization to grant, in writing, one (1) or more extensions of time, for periods not more than three (3) months each. Please contact the Building Division for more information regarding these requirements at <a href="mailto:buildingpermit@lantana.org">buildingpermit@lantana.org</a>.

#### Business Tax Receipts (BTRs) for Sale

FY 2024/25 BTRs went on sale as of 07/01/2024 at the Development Services Department. Any business or rental property operating in the Town should pay their business tax receipt for the upcoming fiscal year (10/01/2024 – 09/30/2025) by 09/30/2024 which is the deadline to be in compliance. Payments can be made in person or by mail, via check. All businesses in Town must obtain a business tax receipt.

#### Reporting Code Violations

If you are reporting a potential Code Violation, you must include your name, address and contact number for an investigation to occur. Per a Florida State Statute passed in the Summer of 2021, Code Enforcement can no longer act upon anonymous complaints. However, this does not apply if the code inspector has reason to believe the violation presents an imminent threat to public health, safety, or welfare or imminent destruction of habitat or sensitive resources. For more information on the legislation, please see the following link https://flsenate.gov/Session/Bill/2021/60/?Tab=BillText.

#### Development Services' Ongoing Projects

- Multiple Variance, Site Plans and Special Exception requests. Feel free to reach out to the Development Services Department at <u>Planning@lantana.org</u> for details.
- Ongoing discussions with the property owners/representatives of the recently demolished vacant Ocean Ave properties, in order to determine next steps for redevelopment.
- Coordination with CentralSquare Technologies to implement online permitting.
- Formation and Coordination of the Resident Master Plan Committee.
- Coordination with the Greater Lantana Chamber of Commerce.
- Participation in the Intergovernmental Plan Amendment Committee.
- Monthly Special Magistrate Hearings.
- Monthly (as needed) Planning Commission Meetings.

#### LIBRARY DEPARTMENT

#### Library Update: Recent Happenings and News

There is still time to sign-up for Summer Reading! Reading logs must be turned in by 08/02/2024. Kids and teens will receive an invitation to an end of summer party! Adults, kids, and teens will get their prize drawing tickets for gift cards to local restaurants, popular teen shopping sites, gaming websites, and more! The more you read and the more library programs you attend, the more chances you have to win prizes.



For a full list of upcoming programs, please visit https://www.lantanalibrary.org/calendar-of-events/.

#### FINANCE DEPARTMENT

#### FY 2024/25 Proposed Annual Budget

The Town's FY 2024/25 budgeting process is well underway. In April 2024, the budget documents were distributed to departments that submitted their requests back to the Finance Department by the end of the month. Departmental meetings were held where management and department heads initially reviewed all budget requests. The tentative remaining important budget dates are as follows:

- 08/12/2024 Adopt Solid Waste Collection Non-ad Valorem Assessment.
- 09/09 and 09/18/2024 1<sup>st</sup> and 2<sup>nd</sup> Public Budget Hearings, respectively; and adoption of the Stormwater and Flooding Improvement Assessment at the 09/09/2024 Town Council meeting.

#### Town Council Visioning Session

On 04/19/2024, the Town Council held a Workshop/Visioning Session at the Finland House, which was publicly noticed and open to the public. In attendance were all elected officials, Town Manager, Town Attorney, Town Clerk, department heads and other key staff. The meeting was designed to assist in the preparation of the FY 2024/25 Operating and Capital Budget. At the meeting, the following items were discussed:

- The Town Attorney provided a Town Councilmember Orientation Session.
- The Town Manager reviewed the Town's recent accomplishments, improvements as well as both current and future projects.
- Various Department Heads and staff members provided departmental overviews that outlined each department's accomplishments and short and long-term goals.
- The Town Manager provided a list of items to determine if there was consensus to bring these items back for future Council consideration, if necessary.
- The Town Manager reviewed short-term goals that each Councilmember had individually identified as priorities to determine if there was consensus to make it a Town priority.

No formal action was taken at this meeting, as it was a Workshop.

#### Hiring Opportunities

The Town of Lantana is accepting applications for career opportunities. Interested applicants can apply online for positions by visiting our career page at <a href="https://www.lantana.org/jobs">https://www.lantana.org/jobs</a>.

Exhibit C – Finance Department's Monthly Report

| lk   | l               |
|--|-----------------|
| Item   | June            |
| Number of Accounts Payable Checks Issued                   | 168             |
| Amount of Accounts Payable Checks                          | \$<br>1,444,306 |
| Utility Bills Prepared                                     | 3,556           |
| Utility Accounts on Auto-Pay                               | 971             |
| Utility Accounts Opened                                    | 30              |
| Town Water Consumption (in thousands of gallons)           | 6,177           |
| Water Consumed (net of Town usage in thousands of gallons) | 70,107          |
| Water/Wastewater Utility Revenue Billed                    | \$<br>752,699   |
| New Employees  | 5               |
| Separated Employees  | 3               |
| Number of Interviews                                       | 4               |
| Number of Insurance Claims Managed                         | 17              |
| SysAid Tickets completed (Information Technology)          | 35              |
| Security Logs Reviewed                                     | 4,978           |
| Backups Performed (i.e., computer, server, etc.)           | 410             |
| Network Add/Change/Deletions                               | 105             |



## BUDGET-IN-BRIEF as of June 30, 2024

(75% of year elapsed)

| Gen                        | eral Fund Reven  | ues           |        |                                  | Other '   | Town Fund  | S             |      |
|----------------------------|------------------|---------------|--------|----------------------------------|-----------|------------|---------------|------|
| Revenues                   | Budget           | Year-to-Date  | %      | Police Education Fund            |           | Budget     | Year-to-Date  | %    |
| Taxes                      | 10,196,348       | 8,912,669     | 87.4%  | Revenues                         |           | 3,664      | 2,780         | 75.9 |
| Licenses & Permits         | 812,964          | 828,250       | 101.9% | Use of Reserves                  |           | -          |               | N    |
| Assessments                | 997,514          | 946,807       | 94.9%  | Total Revenues                   | \$        | 3,664      | \$ 2,780      | 75.9 |
| Intergovernmental Revenue  | 1,922,631        | 1,170,966     | 60.9%  | Total Expenses                   | \$        | 3,664      | \$ 2,607      | 71.2 |
| Charges for Services       | 940,222          | 917,551       | 97.6%  |                                  |           |            |               |      |
| Fines & Forfeitures        | 211,200          | 424,471       | 201.0% |                                  |           |            |               |      |
| Misc. Revenue              | 1,216,279        | 1,423,963     | 117.1% | Police Forfeiture Fund*          |           | Budget     | Year-to-Date  | %    |
| Interfund Transfers        | +                | 21            | N/A    | Total Revenues                   | \$        | -          | \$ 17,624     | N    |
| Use of Reserves            | 1,176,857        | 882,643       | 75.0%  | Total Expenses                   | \$        | -          | \$ 3,011      | N    |
| Total Revenues             | \$ 17,474,015    | \$ 15,507,320 | 88.7%  | *Per Florida Statute fund is not | t budgete | ed         |               |      |
| Gene                       | ral Fund Expendi | itures        |        | -                                |           |            |               |      |
| Expenditures               | Budget           | Year-to-Date  | %      | Grants Fund (incl. ARPA)         |           | Budget     | Year-to-Date  | %    |
| Town Council               | 144,455          | 100,245       | 69.4%  | Revenues                         |           | 253,070    | 243,106       | 96.  |
| Town Manager               | 565,231          | 416,809       | 73.7%  | Use of Reserves                  |           | 2,209,302  | 1,656,977     | 75.  |
| Finance                    | 670,082          | 490,067       | 73.1%  | Total Revenues                   | \$        | 2,462,372  | \$ 1,900,083  | 77.  |
| Non-Departmental           | 119,515          | 168,788       | 141.2% | Total Expenses                   | \$        | 2,462,372  | \$ 2,845,784  | 115. |
| Police                     | 7,832,972        | 5,905,424     | 75.4%  |                                  |           |            |               |      |
| Development Services       | 1,669,027        | 869,205       | 52.1%  | -                                |           |            |               |      |
| Operations                 | 4,176,181        | 3,065,862     | 73.4%  | Insurance Fund                   |           | Budget     | Year-to-Date  | %    |
| Library                    | 382,265          | 330,532       | 86.5%  | Revenues                         |           | 917,023    | 917,023       | 100. |
| Capital Outlay             | 1,865,287        | 511,528       | 27.4%  | Use of Reserves                  |           | 18         | 18            | N    |
| Debt Service               | 2                | -             | N/A    | Total Revenues                   | \$        | 917,023    | \$ 917,023    | 100. |
| Interfund Transfers        | =                | p-v           | N/A    | Total Expenses                   | \$        | 917,023    | \$ 648,211    | 70.  |
| Contingency                | 49,000           | (#0)          | 0.0%   |                                  |           |            |               |      |
| Total Expenditures         | \$ 17,474,015    | \$ 11,858,460 | 67.9%  |                                  |           |            |               |      |
| (0                         | ther Town Fund   | S             |        | YTD-                             | Total To  | own-wide E | Budget        |      |
| Water & Sewer Utility Fund | Budget           | Year-to-Date  | %      | Expenditures                     |           | Budget     | Year-to-Date  | %    |
| Revenues                   | 9,757,896        | 5,866,182     | 60.1%  | Total Town-wide Budget           | \$        | 40,820,469 | \$ 23,133,778 | 56.  |
| Use of Reserves            | 8,186,354        | 6,139,766     | 75.0%  | (not including Police Forfeiture | Fund)     |            |               |      |
| Total Revenues             | \$ 17,944,250    | \$ 12,005,948 | 66.9%  |                                  |           |            |               |      |
| Total Expenses             | \$ 17,944,250    | \$ 7,769,896  | 43.3%  |                                  |           |            |               |      |
| Infrastructure Surtax Fund | Budget           | Year-to-Date  | %      |                                  |           |            |               |      |
| Total Revenues             | 1,045,436        | 752,627       | 72.0%  |                                  |           |            |               |      |
| Use of Reserves            | 973,709          | 730,282       | 75.0%  |                                  |           |            |               |      |
| Total Revenues             | \$ 2,019,145     | \$ 1,482,909  | 73.4%  |                                  |           |            |               |      |
|                            | \$ 2,019,145     | \$ 8,820      | 0.4%   |                                  |           |            |               |      |

#### POLICE DEPARTMENT



#### **Traffic Enforcement**

The Police Department continues to routinely conduct a Selective Traffic Enforcement Program (STEP) in various areas throughout the Town to address traffic violators and areas of concern.

#### Police Department's Ongoing Projects and Current Trends

- Staff continues to work with the Florida Department of Law Enforcement (FDLE) with the migration of Uniform Crime Reporting under the new Florida Incident-Based Reporting System (FIBRS).
- Staff is working with County liaisons to assist homeless subjects to obtain available services.
- Road Patrol shifts continue to conduct in-service training on various tactical plans.
- Police Department staff are scheduled to attend Mental Health and Wellness training in July.
- Police Department staff are beginning the initial phases of reinstating the Citizens on Patrol program.
- Police Department staff are attending training on records management systems and topics from the Department of Health.
- Police Department staff provided security, traffic and pedestrian safety during the July 4<sup>th</sup> event.

#### Exhibit E – Police Department's Capital Projects included in FY 2023/24 Adopted/Amended Budget

| Project  | Funding<br>Year           | Start<br>Date | Estimated<br>Completion | Comments  |
|--|---------------------------|---------------|-------------------------|---|
| One (1) SUV-type vehicle for Police Administration                                 | FY 2023/24                | 10/01/2023    | 09/2024                 | Awaiting delivery of vehicle.   |
| Three (3) SUV-type vehicles and related equipment for Uniform Division             | FY 2023/24                | 10/01/2023    | 08/2024                 | All three (3) vehicles have been delivered. Scheduling installation of equipment. |
| Computer replacement and related equipment: three (3) laptops for Uniform Division | FY 2023/24                | 10/01/2023    | Completed               | Received and ready for use.   |
| Axon Air Skydio Drone and related accessories.                                     | FY 2023/24<br>ARPA Funded | 03/2024       | 09/2024                 | Awaiting delivery of equipment.   |
| Motorola Purchase of<br>Interoperability Radios                                    | FY 2023/24<br>ARPA Funded | 02/2024       | 08/2024                 | Scheduling appointment with Motorola to program the radios.                       |
| Purchase of six (6) non-<br>lethal PepperBall devices                              | FY 2023/24<br>LETF Funded | 06/2024       | 09/2024                 | Awaiting delivery of equipment.   |

#### FIRE RESCUE DEPARTMENT

#### Exhibit F - Fire Rescue Department's Municipal Call Type Report Chart



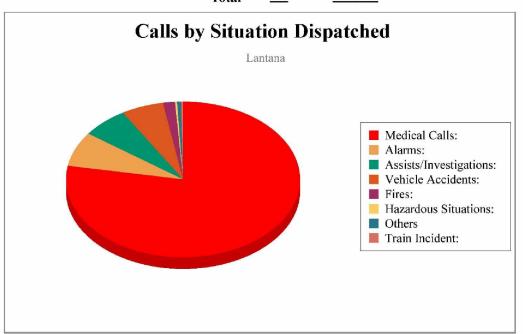
# Palm Beach County Fire Rescue

Lantana

06/01/2024 to 06/30/2024

| Average Response Times | Disp Hand | Turnout | Travel Resp Time |
|------------------------|-----------|---------|------------------|
| Emergency Calls:       | 0:00:47   | 0:00:51 | 0:04:12 0:05:49  |

| Type - Situation Dispatched | # of Incidents | <u>%</u> |
|-----------------------------|----------------|----------|
| Medical Calls:              | 216            | 77.70%   |
| Alarms:                     | 20             | 7.19%    |
| Assists/Investigations:     | 18             | 6.47%    |
| Vehicle Accidents:          | 16             | 5.76%    |
| Fires:                      | 5              | 1.80%    |
| Hazardous Situations:       | 1              | 0.36%    |
| Others                      | 1              | 0.36%    |
| Train Incident:             | 1              | 0.36%    |
| Total                       | 278            | 100.00%  |



#### PBC Fire Rescue Car Seat Check Locations

For Information on PBC Fire Rescue Car Seat Check Locations, please clink on the link to the Town's website here: <a href="https://www.lantana.org/links">https://www.lantana.org/links</a>.

Note: Fire Rescue Services (Fire Station #37) are provided through a 10-year interlocal agreement with PBC that expires on 12/31/2027.

#### GRANTS/APPROPRIATIONS/AMERICAN RESCUE PLAN ACT INFORMATION

#### **Grants/Appropriations Funding Update**

The Town's Contract and Grants Administrator aggressively pursues operating and capital grant opportunities in areas that improve and enhance the delivery of our services. In order to maximize the Town's potential to obtain these vital funding sources, she works closely with many business partners including:

- Ryan Ruskay from RMPK Funding (RMPK). RMPK is an external grant writing firm that assists the Town in obtaining funding for a wide range of capital improvement projects that enables us to better meet the unique and diverse needs of our community. To date, RMPK has been instrumental in the Town securing more than \$2.3M in such funding.
- In March 2023, Mat Forrest from our Lobbying firm Ballard Partners, set up in-person meetings with Senator Bobby Powell Jr. and Representative Mike Caruso during Palm Beach Day in our State Capitol so that the Town could gain their support in funding the Town's FY 2023/24 state appropriation request. As a result of Mr. Forrest's efforts, the Town was awarded \$1.2M to fund the Town's Water Main Replacement Project.

Additionally, we recently sought Mr. Forrest's assistance to secure \$2.5M worth of FY 2024/25 state appropriation requests to support our Water Main (\$1.2M) and WTP (\$1.3M) infrastructure projects. On 02/10/2024, Mr. Forrest confirmed that the Town had tentatively received \$350k of the \$1.3M requested for the WTP infrastructure project in the Senate and that he would continue to work to keep the Senate funded and to have the House agree to the Senate's position during the Budget Conference. On 03/05/2024, Mr. Forest confirmed that the Legislature completed their budget negotiations and unfortunately, we were unable to maintain the funding for the WTP infrastructure project.

- In addition, we work very closely with our Congressional partners Congresswoman Lois Frankel and her staff. The Congresswoman has supported and assisted/is assisting the Town in securing the following federal appropriations:
  - secured \$1.2M in FY 2022/23 to assist in funding our Water Main Replacement Project (includes Phase I of our A/C Pipe Replacement Project).
  - secured nearly \$960k in FY 2023/24 to assist in funding our Water Main Replacement Project and Water Treatment Plant (WTP) Improvements (i.e., includes Filter Media Project).
  - on 07/15/2024, the Congresswoman's staff informed the Town that \$1.1M was included the FY 2025 Interior Appropriations Bill that the House Appropriations Committee recently passed to assist in WTP Upgrades (i.e., includes Control Panels and Instrumentation Equipment). The final determination of this appropriation will not be made until Congress passes the FY 2025 Budget.

#### American Rescue Plan Act (ARPA) Funding Update

The Town received a total of \$6.3M in ARPA funds to be used for various eligible operating and capital projects that benefit the Town. To date, all of the ARPA funds have been committed which must be obligated by 12/31/2024 and expended by 12/31/2026. In addition, all of the ARPA annual reports have been submitted timely to the U.S. Department of the Treasury.

For a complete listing of the Town's Active Grants/Appropriations Schedule, please see <u>Exhibit G</u> on the following page.

### Exhibit G – Active Grants/Appropriations Schedule

| Name of Granter/Name of Grant/Sease of Mark  | Date<br>Awarded | Date Agreement Approved | Grant Awaren     | Tour \$4-t-b  | Total Ct                                | Chahrin                                   |
|--|-----------------|-------------------------|------------------|---------------|---|---|
| lame of Grantor/Name of Grant/Scope of Work merican Rescue Plan Act (ARPA) Funding   | Awarded         | by Town                 | Grant Amount     | Town Match    | Total Grant                             | Status                                    |
| Microcarrieseac Franzice (AMI A) Francisco   |                 |                         | \$ 6,300,000     | \$ -          | \$ 6,300,000                            |   |
| merican Library Association's (ALA) Libraries Transforming Communities Grant   |                 |                         |                  |               |   |   |
| Accessible for Small and Rural Communities   | 04/19/2023      | 04/19/2023              | \$ 20,000        | \$ -          | \$ 20,000                               | Grant Rec'd 11/02/202                     |
|  |                 |                         |                  |               |   |   |
| merican Library Association's (ALA) Libraries Transforming Communities Grant Accessible for Small and Rural Communities  | 02/14/2024      | TBD                     | \$ 10,000        | \$ -          | \$ 10,000                               | TBD                                       |
| Accessible for Small and Rural Communities   | 02/14/2024      | IBD                     | \$ 10,000        | , -           | \$ 10,000                               | IBU                                       |
| ioutheast Florida Library Information Network (SEFLIN)   |                 |                         |                  |               |   |   |
| SEFLIN Library Cooperative Grant Program 2023-2024   |                 |                         |                  |               |   |   |
| Strategic Planning and Succession Planning Grant   | 11/27/2023      | 12/06/2023              | \$ -             | \$ -          | \$ -                                    | Grant Rec'd 11/27/202                     |
|  |                 |                         |                  |               |   |   |
| Community Development Block Grants (CDBG)  |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | Requested that funding be moved to        |
| FY 2023/24 Community Sensory Garden with ADA Accessibility   | 07/12/2023      | 09/11/2023              | \$ 52,623        | \$ -          | \$ 52,623                               |   |
|  |                 |                         |                  |               |   |   |
| FY 2024/25 3 <sup>rd</sup> Street Parking Lot Improvements   | 5/14/2024       | TBD                     | \$ 47,329        | \$ -          | \$ 47,329                               | Agreement Pending                         |
| Congressional Community Project Funding (CDF) Congressing  |                 |                         |                  |               |   |   |
| congressional Community Project Funding (CPF) Opportunities through Congresswoman Lois Frankel's Office  |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | Federal funds have                        |
|  |                 |                         |                  |               |   | been awarded but no                       |
| FY 2022/23 Grant Submission - Water Main Replacement Project   | 12/24/2022      | TBD                     | \$ 1,200,000     | \$ 240,000    | \$ 1,440,000                            | appropriated.                             |
|  |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | Nearly \$960k has bee                     |
|  |                 |                         |                  |               |   | included in the Feder                     |
| FY 2023/24 Grant Submission - Water Main Replacement Project and Water   |                 |                         |                  |               |   | Interior Appropriatio                     |
| Treatment Plant (WTP) Improvements   | 03/25/2024      | TBD                     | \$ 959,757       | \$ 191,951    | \$ 1,151,708                            | Bill for this purpose                     |
|  |                 |                         |                  |               |   | This project was                          |
|  |                 |                         |                  |               |   | included in the                           |
|  |                 |                         |                  |               |   | FY 2024/25 Interior                       |
|  |                 |                         |                  |               |   | Appropriation Bill the                    |
|  |                 |                         |                  |               |   | the House                                 |
| FY 2024/25 Grant Submission - Water Treatment Plant Upgrades -   |                 |                         |                  |               |   | Appropriations Committee passed th        |
| Control Panels and Instrumentation Equipment   | TBD             | TBD                     | \$ 1,100,000     | \$ 220,000    | \$ 1,320,000                            |   |
|  |                 | .==                     | 7 3,213,511      | 7 ===,,,,,    | 7 2,020,000                             |   |
| lorida Department of Environmental Protection - Resilient Florida Grant Program  |                 |                         |                  |               |   |   |
| To conduct an Asset Inventory and Ocean Ave Vulnerability Assessment   | 02/22/2023      | 10/09/2023              | \$ 167,000       | \$ -          | \$ 167,000                              | Survey underway.                          |
|  |                 |                         |                  |               |   |   |
|  | 07/42/2022      | 44 /42 /2022            | <b>4</b> 740.000 | 4 740.000     | 4 424 200                               | Engineering design                        |
| Beach Curve Flood Protection   | 07/13/2023      | 11/13/2023              | \$ 710,600       | \$ 710,600    | \$ 1,421,200                            | nearly complete.                          |
|  |                 |                         |                  |               |   | Town staff awaiting                       |
| Seawall Hardening  | 07/13/2023      | 01/22/2024              | \$ 900,000       | \$ 900,000    | \$ 1,800,000                            | _   |
|  |                 |                         | ,                |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , , , , , , , , , ,     |
| lorida Department of Transportation  |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | KH preparing final                        |
|  |                 |                         |                  |               |   | revision of Landscape                     |
| Beautification Grant for Dixie Hwy Medians   | 01/05/2024      | 09/11/2023              | \$ 72,444        | \$ 56,368     | \$ 128,812                              | Irrigation Plan.                          |
|  |                 |                         |                  |               |   |   |
| Iorida Recreational Development Assistance Program (FRDAP)   |                 |                         |                  |               |   | B&W working on                            |
| FY 2023/24 Bicentennial Park Improvements  | 06/15/2023      | 01/08/2024              | \$ 200,000       | \$ 200,000    | \$ 400,000                              | _   |
| Potentially seawall hardening  | 00/ 15/ 2025    | 02/00/2021              | φ 200,000        | 200,000       | , 100,000                               | design for seawann                        |
|  | 06/15/2022      | 01/08/2024              | \$ 112,500       | ¢ 27.500      | ¢ 150,000                               | KH CSA under review                       |
| FY 2023/24 Maddock Park Improvements Gazebo at Maddock Park Dog Park.  | 06/15/2023      | 01/06/2024              | \$ 112,500       | \$ 37,500     | \$ 150,000                              | KII COA UIIUEI TEVIEW                     |
| Guzebo at Maddock i ark bog i ark.   |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | Notified by Ryan<br>Ruskay on 03/06/202   |
|  |                 |                         |                  |               |   | that this project is                      |
|  |                 |                         |                  |               |   |   |
|  |                 |                         |                  |               |   | being funded in the                       |
|  |                 |                         |                  |               |   | being funded in the<br>State's FY 2024/25 |
| FY 2024/25 Beach Park Improvements   | TBD             | TBD                     | \$ 112,500       | \$ 37,500     | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles,   |                 | TBD                     | \$ 112,500       | \$ 37,500     | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles, updating parking lot drainage system, seawall re-coating, installation of turf/gras   |                 | TBD                     | \$ 112,500       | \$ 37,500     | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles,   |                 | TBD                     | \$ 112,500       | \$ 37,500     | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles, updating parking lot drainage system, seawall re-coating, installation of turf/gras and salt tolerant vegetation and removal of invasive plants from dune.                              |                 | TBD                     | \$ 112,500       | \$ 37,500     | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles, updating parking lot drainage system, seawall re-coating, installation of turf/gras and salt tolerant vegetation and removal of invasive plants from dune.  tate Appropriation Requests | is              |                         |                  |               | \$ 150,000                              | State's FY 2024/25                        |
| Irrigation on the north side of the park, removal of outdated light poles, updating parking lot drainage system, seawall re-coating, installation of turf/gras and salt tolerant vegetation and removal of invasive plants from dune.                              | is              |                         |                  |               | \$ 150,000                              | State's FY 2024/25<br>budget.             |
| Irrigation on the north side of the park, removal of outdated light poles, updating parking lot drainage system, seawall re-coating, installation of turf/gras and salt tolerant vegetation and removal of invasive plants from dune.  tate Appropriation Requests | is              |                         |                  | by Powell Jr. | \$ 150,000                              | budget.  Notice to Proceed                |



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